



February 16, 2026

## PINE TO PALM RESORT PARK

### APPLICATION FOR RV LOT LEASE

Date of Application: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Type and Length of RV: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Applicant:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Prov.: \_\_\_\_\_

Zip/Postal Code: \_\_\_\_\_

Birthdate: \_\_\_\_\_ Age: \_\_\_\_\_

I/We hereby apply to lease the lot in Pine to Palm Resort Park, a 55-year or older retirement community, described as Lot no. \_\_\_\_\_ Street \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

**Check in time: 2:00pm    Check out time: 11:00am**

**All rates include water, sewer, 50 amp electric, trash, and recycle pickup.**

**RV Lots**

Spruce Street (Lots 204, 208, 212, 214) Sunflower Street (lots 119, 121, 123, 125, 126)

Willow Street (Lots 103, 109, 111, 113, 115, 117, 119, 121, 123, 125)

**Short Term Rates (Oct thru Mar) (All rates include taxes)**

Daily: \$ 60.00 Weekly: \$300.00 One Month: \$800.00 Two Months \$1600

Three Months: \$1800.00

**Seasonal Rate: Priority will be given to the Current Seasonal Applicants up until the 3<sup>rd</sup> Thursday in February.**

Seasonal Rate: (Stay exceeding 3 mo. consecutive from Oct. to Apr.) \$2400.00

Rate Calculation for Lot Lease

Daily: \_\_\_\_\_ Days x \$60.00 = \_\_\_\_\_

Weekly: \_\_\_\_\_ Weeks x \$300.00 = \_\_\_\_\_

Monthly: One Month = \$800.00

Two Months = \$1600.00

Three Months = \$1800.00

Seasonal: (> 3 (Oct thru Apr.) \$2400.00

Total Cost \$ \_\_\_\_\_ Minus Dep (Minimum \$250.00) \$ \_\_\_\_\_ = \_\_\_\_\_ Due Upon Arrival

**I Acknowledge:**

I am fully aware that Pine to Palm Resort Park is Pet Free.

Emotional Support Animals are not allowed.

I am fully aware one applicant must be 55years old at check-in and Proof of age is required.

A Non-refundable \$250.00 deposit is required at time of making reservation.

Outstanding Balance due upon arrival.

Early Departure, RV lease fees are not refundable.

Acknowledgement \_\_\_\_\_

**The premises shall only be used for the placement of the tenant(s)'s recreational vehicle for use as a private residence.**

**The tenant(s) cannot assign or sublet this lease.**

**Overnight guests are not permitted.**

**The tenant(s) will abide by all the Rules & Regulations of Pine to Palm Resort Park.**

**The landlord shall not be responsible for damage, injury or loss from accident, theft, fire or water damage to either the property or person, of residents, renters, guests or visitors in the park.**

**The tenant(s) will be held responsible for any and all damage done by themselves, and their visitors. The tenant agrees to repair/remedy or pay the landlord for any such damages.**

**The tenant(s) using the Pine to Palm Park property does so at their own risk. Pine to Palm Resort Park shall not be responsible or liable for mishaps, accidents, injuries or deaths, which may occur at or in any social, recreational or common area of the park. The tenant(s) acknowledge that Pine to Palm Resort Park does not provide supervision in any of these areas.**

**The tenant(s)'s right to occupancy is for the approved dates identified on the Application for RV Lot Lease.**

**The landlord has a right to terminate this lease, if tenant(s) are in default of or breach any of the provisions or rules of this agreement. Written notice from the landlord is final notice. When tenant(s)'s right of occupancy is terminated, the tenant(s) shall pay any sums owing to the landlord and shall peacefully surrender possession of the premises and remove all their property.**

**The tenant(s) acknowledges receipt of a copy of this document and agrees to abide by this contract.**

**Tenant's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Mantex Holding Company Inc Authorized Agent Signature:** \_\_\_\_\_

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**OFFICE USE ONLY**

**Deposit Amount** \_\_\_\_\_ **Cash**  **Check**  **CC**

**Date Received:** \_\_\_\_\_ **Balance Owing:** \_\_\_\_\_

**Date Arrived:** \_\_\_\_\_

**Balance Paid:** \_\_\_\_\_ **Cash**  **Check**  **CC**

**LOT#** \_\_\_\_\_ **STREET** \_\_\_\_\_

**VEHICLE** \_\_\_\_\_ **PLATE#** \_\_\_\_\_ **VEHICLE** \_\_\_\_\_ **PLATE#** \_\_\_\_\_

**TRAILER/MOTORHOME** \_\_\_\_\_ **PLATE#** \_\_\_\_\_

**Tenant's Signature:** \_\_\_\_\_

**Mantex Holding Company Inc Authorized Agent Signature:** \_\_\_\_\_